

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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THE GREAT DRIVE ON THE AUDITORIUM IS NOW ON IN EARNEST!

THE EVANGEL THAT CARRIES THE GOOD NEWS MUST HAVE SOME HELP AT ONCE!

ON THE FOUNDATION

No Voluntary Getting off Nor Fooling Around And Falling off.

Shooting Stars Soon Disappear While Fixed Stars Still Shine on.

It has never been the purpose of the Evangel and its lovers to lay a new foundation. The old has always been considered good enough. It has stood the test of many centuries and there is no indication of any break or crumbling. It is solid and will remain so until Jesus comes back to earth again.

We can truthfully say with the apostle Paul, "And are built upon the foundation, of the apostles and prophets, Jesus Christ himself being the chief corner stone." This is all the foundation we need, and we will do well if we get this same old foundation covered good. We have long ago discovered what it takes to stay on the foundation, and this we expect to do.

The Lord has taken great pains in describing this foundation so no one need be in the dark as to where it is located. It is also arranged so those that wish can be made fast to it. In his description of the solidity of sticking to it the writer of Hebrews says, "God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it with an oath: that by two immutable things in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us; which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil." (Heb. 6:17-19)

A little enlargement upon these verses may help us to see better how to stay on the foundation. God wanted to show us that His counsel was unchangeable. He gave the counsel and stands to it. We believe the Bible and stand upon its teaching. God's words and plans and teachings are not to be changed. But they must be rightly divided and understood in order for one to remain on the foundation.

A foundation is often made of sand, cement, gravel, brick or stone. But suppose a man should build on the cement alone, or the sand alone, or the brick alone, and these not properly placed or mixed, what would happen to his house? Some people remind me of this kind of structure building when they leave off some of the teachings of Jesus and the apostles and build on a creed. One builds on baptism; another on holiness, another on healing, and still another on the resurrection or eternal life for the body. But every creed will topple over and the only safe way is to have all of these teachings in their proper place, mixed through the wall and the building set right squarely down on top of all. This gives a strong consolation. We are not afraid to build. This foundation cannot crumble. We once were in doubt. We were not sure. We were fearful. But we "fled for refuge to lay hold upon the hope set before us; which hope we have as an anchor of the soul." There we are anchored to the foundation. Fastened there. The foundation cannot give way because the material is properly mixed, and the anchor that is fastened to that part in behind the second wall. This makes it sure and steadfast. Jesus is in behind the second wall as the chief corner

stone for the same writer continues thus: "Whither (within the veil) the forerunner is for us entered, even Jesus, made an high priest forever after the order of Melchisedec." (Heb. 6:20)

With us there is no voluntary getting off nor fooling around and falling off. To knowingly discard any of the teachings of Jesus and the Apostles, would mean to voluntarily and deliberately get down off the foundation, because the whole is mixed together in one body which makes the foundation. Drop off repentance, or faith, or baptism, or sanctification, or the Holy Ghost baptism and the other tongues, or the signs and gifts, or any other particular point of doctrine literally means to get down off the foundation.

To thoughtlessly and carelessly leave off some of these points of doctrine would mean to fool around and fall off the foundation. But whether people are off or on, whether they deliberately get off by rejecting some point of doctrine, or fall off through their carelessness or neglect, the foundation remains the same. "Nevertheless the foundation of God standeth sure." (2 Tim. 2:19).

Now as proof that I am not overdrawing the picture and forcing Scripture we only have to call attention to a few verses in connection with the one just used above. The apostle had just been writing about what he was willing to suffer and endure in order that many of the Israelites might "obtain the salvation which is in Christ Jesus." In verse fourteen he warns people against arguments and strife of words that corrupt or overthrow those that hear them. Then follows the exhortation to learn how to divide the Scriptures correctly and not leave any point of doctrine out of the foundation. Then in the following verses he shows that a little wrong teaching thrown in will have an effect like poison and destroy the innocent in many instances. He gives an example of two men, and calls them by name, that were guilty of preaching poison doctrine which was the means of overthrowing the faith of some. (2 Tim. 2:18). Then the next verse shows that the foundation was still firm and solid even if they had deliberately stepped down off of it. He follows this up by showing that erroneous teaching is sin, and of course sin will always put one off of the foundation whether he goes into it deliberately or whether he becomes so careless and neglectful of his duty that he will fall off. But, "nevertheless," says the great apostle, "the foundation of God standeth sure, having this seal, The Lord knoweth them that are his." And this all shows that although there are many that get off the foundation by rejecting or neglecting some of the important truths, the foundation which includes them all remains in tact.

The Church of God, which the Evangel represents, is on the foundation. It accepts every point of doctrine and stands for the whole Bible rightly divided. It sets squarely on the foundation and thus cannot be overthrown. Some of our men who used to be on the founda-

tion with us, and assisted us much in clearing away the debris and rubbish that had collected during the "dark ages," have fallen off and are teaching some erroneous doctrine, and by their false teaching they have overthrown the faith of some.

Paul came right out and named his men and told what their poison teaching was. He says that they taught that the resurrection was passed already. He said their poison teaching would eat like a cancer, and that their names were "Hymenaeus and Philetus." He warned Timothy against them, and by this he warns us against every false teaching that is going the rounds today. And this is enough to warn our people against every preacher that the Church has rejected. If they have been rejected and their ministry revoked they are not fit to listen to unless they repent and get back right and climb back upon the foundation with us.

Somebody is constantly harassing our people with what is commonly called Seventh-day Sabbath literature. They seem to be determined to lead some of our people astray. I wish to throw out a special warning against this poison literature, and I want to give out the warning with no uncertainty. I advise that such literature be consigned to the flames as soon as it is discovered. To let it remain in your home may poison some unwary soul. There is plenty of other literature that is just as vile and should be treated in the same merciless manner. What is called marital purity, no-hellism, spiritism, one God theory, baptize in the name of Jesus theory, new thought, new light, and many others. Not one of these false theories is on the foundation. If their advocates have ever been on the foundation they have fallen off now, but remember the foundation still stands sure and it is just like it was in time of the apostles.

As stated above the Church of God is on the foundation and with it there is no voluntary getting off nor fooling around and falling off. We often hear with men a long time before they are discharged, as in the cases of Sam C. Perry and J. L. Scott, but when they are discharged our people are learning to let them alone. Paul named Hymenaeus and Philetus and showed they were off of the foundation. Evidently he felt it his duty to warn others against receiving them or going to hear them preach. And no one accuses Paul of doing wrong in giving the names of those poison men. No doubt Paul gave them all chances to repent and amend their ways before he exposed them, but I judge that when Paul circulated the warning by way of Timothy that the Church of God people everywhere dropped them as soon as they got the word.

I presume that these two men were Paul's good helpers at one time, but when they went wrong, and would not heed the admonitions and persuasions and advice of Brother Paul they were dropped by all, over whom Paul was overseer.

In glancing over the minutes of the Assemblies of a few years past quite recently I noticed the names of a number of once prominent men who served on committees, delivered discourses took part in the discussions, whose names are dropped from the list now. What has happened? They got off of the foundation and refused to take advice or listen to those who were over them in the Lord and thus they were set aside. Among

these were V. W. Kennedy, Geo. C. Barron, J. A. Giddens, A. H. Bryans, John Smith, J. H. Simpson, John B. Goins, Sam. C. Perry, John W. Pitcher, A. A. Smith, J. L. Scott, L. P. Adams, and C. C. Walker. All of these men were once making their way up toward the top, and some of them were occupying positions of trust and prominence, but their voices are not heard in the Assembly hall any more. They got off of the foundation. But the foundation still stands without them. And the Church of God is more firmly fixed on the foundation than ever, and is more prosperous and gaining in number rapidly. We have more ministers than ever and God is raising up hundreds of strong men to take the place of the few who fell off of the foundation. It will only be a matter of a little time till the above names will be forgotten unless they repent and come back like a few of them did in Paul's day.

We give this message as a warning to others, for every one that will not be loyal, no matter how prominent they may be will be dismissed just like the others. There is no respecter of persons with God. He could call down a David and a Solomon the same as a Joab or an Abner.

A brother minister whose ministry had been revoked told me with tears in his eyes that he once had the confidence, respect and love of all of the members of the church in a certain state in which he was laboring. He was about to enter into a disloyal act and was given warning against it, but he refused to take heed to the warning because he thought all of the members were going to stand by him. He consoled himself in his disloyal act by believing his friends would stick to him in it. But when he took the final step and thus leaped down off the foundation, and the authorities revoked his credentials, and the church where his membership was excluded him, all of those whom he thought would stick to him dropped him at once. This poor brother wept like a child when he told me his experience. I felt sorry for him and wept with him and loved him, but I could not let sympathy influence me in dealing with him. I still remained firm with him and yet I loved him and pitied him. And to-day he reminds me of the experience of Esau as described by the writer of Hebrews. "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears." (Heb. 12:15-17.)

Oh, how my heart yearns for people who have once been bright and shining lights in the Church of God, and today they are down and out, because they either deliberately got down off the foundation or carelessly fooled around and fell off by dabbling with things they had no business with. It is serious, but we must remain as steadfast and unmovable as Paul was in his time and give out warnings like he did.

In referring to certain duties imposed upon those who are watching over the ministers Paul says, "Them (the minister-) that sin rebuke before all, that

SOMETHING MUST BE DONE

The Evangel Must go on Regardless of The Heavy Expense.

God is Able to Give us Wisdom And Help us Through.

There is a certain matter of great importance that has claimed my attention for several months. In the midst of the rush of business, late at night, and many times while others were locked in slumber and happy in the arms of sweet repose in the small hours of the night, it has been under consideration.

Many have expressed their surprise that the Evangel has not gone to the wall long ago, since it carries no paid advertisements and the subscription price has remained the same as when paper was only three cents per pound. Reports show that many papers have gone down under the awful strain, but the Evangel has made its way through thus far.

Why has it held up so long under the awful strain of high price of paper and other printing office necessities? This is a puzzling question to many. But the answer is simple: It has a message to carry that has to go forth, and God is back of it. And it has to go to carry the message. Some papers carry news of the common daily transactions and occurrences, but the Evangel carries a real message that has to go over the world.

This message is a love message. It is a message of salvation and power. A message that tells people how to keep out of hell and how to get to heaven. That is truly a wonderful message. What could be greater, more needed, and more important? Who would carry it to better advantage and get it to as many people in a week as the Evangel? It costs high, but it is cheap at any cost.

The white paper alone costs about \$126.00 a week. On top of this is the typesetting, the press work, the folding, addressing, wrapping and mailing. Any one can see plainly that something must be done so that the little white winged messenger may not droop. We want it to fly higher and farther instead of slowing down and becoming sickly and pale.

This is the only paper in the world, I suppose, that stands unflinchingly for the whole truth. Many papers advocate some truth, but where is another that does not hesitate and slow down when some of the signs are mentioned, or the tongues as the evidence of the incoming of the Holy Ghost always? The Evangel does not flinch. It does not draw back from reporting meetings where the people handle fire, and take up serpents. It reports healings, miracles, tongues, serpents, fire, and other demonstrations of the power of the Holy Ghost. And it does not hang its head, as if ashamed, when it does it.

Surely a paper that strongly advocates the whole truth contained in the Scriptures should be maintained and spread abroad over the land! And the Evangel has its thousands of lovers. It is seeking for thousands more. It will have them as time goes on, but just at this time it is going through a struggle and must have some help if it rises to the heights we all want it to reach.

We have been advised to raise the subscription price in order to meet the needs, but we have hesitated for various reasons. We hoped that we could pull o-

ver the high price period without making any change in the subscription price. But the appearance now is that the present high price of paper will continue longer than we are going to be able to hold up. I have been in a long strain over the matter, but at last have fully decided I will have to do something definite at once.

I very much dislike to raise the subscription price, because I am sure this will compel many of our friends to discontinue the paper when their subscription expires. Besides this, I am very sure it will be harder for our workers on the field to get new subscribers. And we do not want the introduction into new homes to cease. We want to continue on the progressive line. We want to increase the subscriptions rather than have a decrease. We do not dare to do anything that would cause stagnation or discouragement. We must push ahead as rapidly as possible. But we must make a move and make it at once. Indeed, something must be done at once.

We have many thousands of friends. The Evangel has many thousands of lovers, and they would have helped before now if we had called on them. They are only waiting now for us to name the plan. And this we have been slow to do because we have been undecided—did not want to make any mistakes. We know the Evangel must go on regardless of the heavy expense. Sixteen thousand of subscribers join me in this assertion. They are ready to stand by me in this bold statement.

As above stated, we have been giving the matter careful and prayerful consideration for months. I know God is able to give wisdom and help us through. He always has helped us and I'm sure He will not forsake us now. I believe He has given us the right plan to follow. We will give it the best we can so you can all know about it.

The strain had been terrible for weeks. Last week it seemed to reach the climax. I went to God in more earnestness. "What must I do?" I cried from the depths of my soul as I threw up my hands almost in desperation. After spending almost a sleepless night, about three or four o'clock in the morning the plan seemed to develop before me. It was the first relief I have had about the matter for months. The only plan that I have felt free to adopt. I feel easy and restful about it now. Surely it is from God. And if it is, then I know our friends will all accept it and act accordingly. If it does not succeed then I'll have some room to conclude it is not of God. But I believe God has given the plan. I believe to follow it will give the present relief. I feel free to give it any way, and I never have felt free to adopt any other plan, although many have been considered.

The Plan

The subscription price will remain the same at present—one dollar a year. But I am going to make a special and loving appeal to our present subscribers to rally their forces and help us over this hard place by sending us \$2.00 as quickly as possible,

(Continued on page 4.)

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CHURCH OF GOD EVANGEL

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Published Every Saturday D. V.
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One year.....\$4.50 Five years.....\$19.50
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land Tennessee.

INFORMATION—If you change your
address you should promptly notify us
giving the old and new address.

When you renew your subscription
please say "renewal." When you sub-
scribe, please say "new subscriber."

Always write names and addresses
PLAIN. If we fail to get your name or
address right please notify us and we
will take pleasure in making the cor-
rection.

We will do our best to keep from mak-
ing mistakes, but if we make a mistake
we will take pleasure in correcting it
if you notify us.

We invite all our workers to send in
reports of interest from the battle field.
If nothing else a postal card telling where
you are this week.

Help us make the Evangel a medium
of information as well as a spiritual
blessing.

Address all communications relating to
the paper, and make all drafts, checks,
express and postal orders payable to
A. J. TOMLINSON, 3524 Gaut Street,
Cleveland Tennessee.

"This publication is maintained by and
in the interest of the Church of God."

Entered as second-class mail matter
March 1st, 1916, at Cleveland, Tennessee,
under the act of March 3, 1879.

Acceptance for mailing at special rate
of postage provided for in section 1103,
act of October 3rd, 1917. Authorized
August 22nd, 1918.

Children's Day last Sunday
was observed with good results.

Home Mission Day falls on
June 13 this time. Do your best.

Ladies' Hand Bags \$2.50
each, post paid.

When you order Fans, be
sure and say Old Stock or New.
Old 35c per dozen, \$2.25 per
hundred; New 50c per dozen,
\$2.60 per hundred.

Sisters Mulliken and Werner
report a new Sunday-school or-
ganized at Cookeville, Md. Praise
the Lord!

Read carefully the appeal on
first page. I am sure you will be
interested in helping the Evan-
gel over the hard place. Please
give the matter your special at-
tention and let us hear from
you at an early date.

We hope every Sunday-school
will undertake great things for
the Home Class Department for
next quarter. Order a good sup-
ply of the Home Class quarter-
lies and the little collection en-
velopes. These envelopes cost
one cent each for as many as
wanted. They are very neces-
sary for the home class work
and contain certain instruc-
tions that are very essential.

The work on the Auditorium
is moving on very nicely now.
We have in heavy concrete
walls and a good foundation
prepared for great weight. We
feel assured that it will hold
up under the very heaviest
strain that can be put upon it,
including the leaping, dancing,
and running that our people are
noted for. Please pray every
day for God to give us the
means to pay the bills. Have al-
ready paid out \$7,441.81. How's
that? This is \$3,193.36 more
than has been received. How's
that? This looks like we need
to pray, does it not?

The time is at hand when the
students that intend to attend
the Bible Training School that
opens Sept. 27, should begin to
enroll. We want to make ample
provisions for all and we need
to know soon the number we
will have to provide for. We call
upon every pastor and overseer
to look over your territory and
get as many to come as possible.
No doubt nearly every church
has a young man or a young
woman that will make a fine
worker with a little training.
Hunt them up and send us their
names and addresses as pros-

pective students. Do this for
His sake who said, "Pray ye
therefore the Lord of the har-
vest, that he will send forth
labourers into his harvest."

I thank all the faithful work-
ers who are sending in sub-
scriptions for the Evangel. Every
effort you make to get
more subscribers is greatly ap-
preciated. The money you send
helps us with the expenses, and
the paper carries the messages
of love to more people. I hope
every subscriber will act as so-
liciting agents and roll up a
good list. Get your neighbors and
friends to subscribe. The paper
has been a blessing to you. I'm
sure you want them blest. Tell
them about it and urge them to
subscribe immediately. Thank
you.

We have a nice supply of
Bibles. We think we have some-
thing that will please you.
Send for price list.

Order the tracts by the hun-
dreds and thousands. Hand a
person a tract and it will preach
to him after you leave him. We
need to sow the world down
with our literature. See titles
and prices in another column.

Some one said the signs are
not for this age, but all they say
does not keep the signs from
following believers, and if they
do not follow it must be a sign
that they are not believers.

Bibles by the Mile
275 miles of Bibles would
reach from New York to Boston,
on to Lowell and run over into
New Hampshire. And that
is the kind of path the American
Bible Society could lay with the
Scriptures published by it during
the past year.

The annual report of the
Society, just made public, shows
that over 3,400,000 volumes
were issued during 1919. Of
these about 350,000 were Bibles,
550,000 Testaments and 2,500,
000 portions of Scriptures.

Nearly 140 million Scriptures
have been issued by the Society
during its history of 104 years.
During the world war 6,678,
301 Testaments were distribut-
ed among the belligerent forces
of all nations.

A novel feature of the year is
the completion of the great
Mandarin Version of the Chi-
nese Bible, which has cost sev-
eral hundred thousand dollars
and took 25 years of work on
the part of the translators. This
version makes the Bible acces-
sible to over 400 million people,
or one-fourth the population of
the world; more people than
were ever reached by any one
translation in history.

See what big things are going
on to help us tell the message
to the world. Every Bible tells
of the signs—tongues and ser-
pents included.

Notices
If any Church of God people
would like to have my help
write me at Tusculum, Ala.
Your brother in the work,
J. W. Brown.

Our state convention will
convene at Cedar Grove, W.
Va., June 25-27, 1920. All
bishops, deacons, clerks and
treasurers are especially re-
quested to be there, as this
meeting is for general instruc-
tions and everybody is invited to
come. Let us have a great feast
with the Lord.
Your humble servant,
W. M. Rumler.

A revival meeting will begin
at Copperhill, Tenn., June 19,
1920. Brother Chas. Randall of
Somerset, Ky., and M. W. Rick-
etts of Soddy, Tenn., will be
with us. Other workers are ex-
pected. Pray much that this
meeting will be a success.
Everybody is welcome. Free en-
tertainment for all workers.
W. F. Bryant, pastor.
2508 Gaut St.,
Cleveland, Tenn.

Some one at Neptune, Tenn.,
sent me something and the cov-
er was of thin paper and torn.
Of course the contents
went astray. I received a part
of the wrapper from the postal
authorities saying if I could tell
them what it contained they
could perhaps find it amongst
articles without addresses. I re-

plied that I thought it might be
religious literature of the
Church of God, Cleveland,
Tenn., U. S. A., or Sunday-
school picture cards.

If the friend who sent it
reads this notice, kindly write
me if the contents were other
than the above. It is quite
necessary to use strong paper
and twine in sending foreign
packages, and wrap them well.
They have about twelve thou-
sand miles to come and make
many changes.

Mrs. P. R. Rushin,
Tsinanfu,
Shantung, China.

Requests
Mrs. Mae Akers, Giatto, W. Va.,
requests prayer for the church
at that place.

Mrs. Jane Smith, Lawrence,
burg, Tenn., wants the saints
to pray that her hearing may
be restored.

Geo. Varnes, Bridgeport, Ala.,
requests the saints to earnest-
ly pray that he will receive
the Holy Ghost.

Bell Hartless, Sapulpa, Okla.,
requests prayer for her hus-
band and children. Her hus-
band is seeking the Holy
Ghost.

Mrs. D. E. Bishop, of Point,
Texas, wants the saints to
pray for them. They want a
house to worship the Lord in.

Ellen Bradley of Wauchula,
Fla., wants the saints to pray
that God will send some one
there to preach for them.

Massie Nelson, Sumner, Texas,
wants the saints to pray that
her loved ones may come this
way before it is too late.

G. W. Dobbs, Walling, Tenn.,
desires the saints to pray that
he will get back to the Lord
and receive the Holy Ghost.

Loren D. Day, Traverse City,
Mich., requests prayer for
that city. The people are be-
coming hungry for the living
bread of life.

Maude Nevel, Moorhead, Miss.,
is seeking the Holy Ghost and
asks the saints to pray for
her. Also pray for her hus-
band that he may be saved.

Belle Calfee, Warrior, Ala., re-
quests prayer of the saints
that she may be what the
Lord would have her to be.
She desires to work for the
Lord.

Loren D. Day, Traverse City,
Mich., asks prayer for the
healing of his body and that
he may be sanctified and fill-
ed with the Holy Ghost.

Fannie Duncan, Millen, Ga.,
requests prayer for a young
boy to be sanctified and bap-
tized with the Holy Ghost. Also
pray that he may be kept
from evil.

Mary Ann Sapp, Jupiter, Fla.,
wants the saints to pray for
her loved ones that they
might be saved. Also pray
that she may live a meek and
humble life.

Deulah Tullios of Fox Worth
Miss., requests prayer for the
healing of her body and that
her loved ones may be saved,
sanctified and baptized with
the Holy Ghost.

C. M. Deane, Austinville, Va.,
requests the saints to pray
that he may be sanctified and
receive the Holy Ghost. Also
pray that he may be healed
of eczema on his hands.

Mrs. Nora Ricketson, Nashville,
Ga., requests the saints to
pray that her husband and
children may be saved. Also
pray for her friend, Mrs.
Laura Spells, for the healing
of her body.

Minnie Willcutt, Jasper, Ala., re-
quests the saints to pray that
she may soon receive the
Holy Ghost and that her hus-
band will receive the light on
holiness before it is too late.

Mrs. E. T. Halsey of Marion,
Va., wants the saints to pray

that her husband may be
saved, sanctified and filled
with the Holy Ghost. Also
pray that her father may
come into the Church of God.
(Wonderful meeting there,
eight received the Holy Ghost
in one week.)

WANTED—The address
of Brother Tommie
Priest.
Massie Nelson,
Sumner, Tex.

Home Mission Receipts	
C. G. Coggins, Erastus, N. C.	\$1 00
Church, Harriman, Tenn.	5 75
I. M. Davee, Santa Fe Springs, Cal.	4 00
Church, Canton, N. C.	1 45
" Columbus, Ohio.	1 00
" Gastonia, N. C.	50
" Germantown, Pa.	80
" Tobasco, Colo.	17
" Copperhill, Tenn.	4 12
" Belltown, Tenn.	2 60
" Avon Park, Fla.	2 75
" Lyra, Texas.	98
" Stithton, Ky.	3 09
" Jesup, Ga.	2 50
" Offerman, Ga.	1 30
A. Hargrove, Philadelphia, Pa.	50
Clara Mabe, Schoolfield, Va.	50
E. D. Johnson, Pulaski, Va.	3 00
Church, Liveoort Tenn.	2 05
" Providence, Tenn.	2 65
" Flat River, Mo.	1 00
" E. Toledo, Ohio.	5 60
" Valdosta, Ga.	2 80
" Rabun Gap, Ga.	25
" Alceek, Colo.	1 25

Foreign Mission Receipts	
C. G. Coggins, Erastus, N. C.	\$1 00
Church, Sobel, Tenn.	2 51
" Gunton Park, Va.	45
" Harriman, Tenn.	1 90
" Williston, Fla.	3 62
" Newport, N. C.	2 50
" Sunburst, N. C.	5 15
" White Oak Flat, Tenn.	1 00
" Key West, Fla.	4 50
" Harrisburg, Ill.	1 35
" Pates Temple, Miss.	5 45
" Ft. Myers, Fla.	5 50
" Germantown, Pa.	3 25
" Miami, Fla.	7 55
" Fork, S. C.	2 60
" Morristown, Tenn.	2 50
" Ft. Myers, Fla.	5 50
" Hudson, Fla.	4 30
Church, Wimauma, Fla.	8 00
Allen Rash, Exline, Iowa.	5 00
Mrs. L. W. Hood, Raleigh, Fla.	1 00
Church, Tarpon Springs, Fla.	4 25
" Zirkle, Ga.	1 50
" Lyra, Texas.	98
" Stithton, Ky.	92
" Bassenger, Fla.	2 25
" Largo, Fla.	7 76
" Crab Orchard, Tenn.	1 00
Mary Lynch, Lagrange, Ga.	3 00
Church, Spring Place, Ga.	1 70
" Fitzgerald, Ga.	2 85
" Pell City, Ala.	65
" Waltham, S. C.	1 70
" Kentwood, La.	1 84
" Parkersburg, W. Va.	1 50
" Canton, N. C.	10
Church, Alva, Fla.	1 30
Clara Mabe, Schoolfield, Va.	50
Church, Walling, Tenn.	1 00
R. E. Hamilton, Matthews, Ga.	5 00
C. D. Johnson, Pulaski, Va.	3 00
Church, Danville, Va.	8 00
" Bogue, N. C.	2 20
" W. Toledo, Ohio.	2 67
" Cantwell, Mo.	5 30
T. M. McClendon, Ladonia, Texas.	50
Church, Rock Hill, S. C.	3 50
" Tampa, Fla.	2 43
" Rabun Gap, Ga.	25
" Spring Hope, N. C.	3 07
" Logan, W. Va.	5 55
" Golden Valley, N. Dak.	4 35
" Philadelphia, Pa.	
Federal St.	2 52

Gone But Not Forgotten
The death angel visited the
home of Mr. and Mrs. Harve
Bramletts, May 15, 1920, and
claimed their darling baby How-
ard, age ten months. It was
hard to give him up, he was
such a sweet baby and bore his
suffering so well. We cannot
call little Howard back to us
but we can go to him.
He leaves to mourn his death
a father and mother, three
brothers and four sisters. His
body was laid to rest in the
Hayes cemetery.

Precious darling, thou hast left us.
We thy loss so deeply feel;
But it is God who has bereft us.
He can all our sorrows heal.
Who would call him back from heav-
en,
He to suffer mourn and weep?
He is in a brighter heaven,
While this world is full of grief.
With bright angels is little Howard,
Waiting for the time to come;
When papa, mama and loved ones,
Will be gathered to that home.
One who loved him,
Mary Robinson.

From the Battlefield
The revival closed at Millen,
Ga., with victory. Praise the
Lord. Four were saved, one
sanctified and baptized with the
precious Holy Ghost. One
young boy about fourteen years
of age was sweetly saved.
Your humble servant,
Fannie Duncan.

Brother W. A. Capshaw and
daughter preached several
nights at Morgantown, Miss.
Four received the Holy Ghost.
A moccasin was brought in and
handled by some of the saints.
G. W. Morgan.

Carlton, Ala.
Dear Saints—Greetings in Je-
sus' Dear Name:

I am thanking and praising
God for saving, sanctifying and
filling me with the blessed Holy
Ghost. I thank God for leading
me in the highway of holiness.
We know it is the right way
for the Bible says, "Follow peace
with all men, and holiness, with-
out which no man shall see
the Lord." Heb. 12:14.

I am a girl seventeen years
old. The dear Lord saved me
Sept. 10, 1919, and this way
grows sweeter every day. I
expect to live for Jesus the rest
of my life. Glory to God. I can
feel the Holy Spirit burning in
my heart all the time. I want
to be a soul winner for Jesus.
Saints, pray for me that I may
ever do His blessed will.

Your sister in Christ,
Ruth Wimberly.

The Restoration of Jews Has Begun

Nearly 700 Jews of South-
ern Russia sold all they had
and put all their savings to-
gether to charter a steamer to
take them from Odessa to
Jaffa, Palestine. They rais-
ed 3,000,000 rubles and
though warned that the
peace treaty with Turkey
still undecided, might keep
them from entering the land,
they nevertheless went a-
head. They landed safely in
Jaffa, and the entire Jewish
community turned out in a
body to greet them. All Jew-
ry in Eastern Europe is pre-
paring for a wholesale ex-
odus to take possession of
the promised land. This
is for all Students of the
Prophetic Word a most sig-
nificant sign. The end days
cannot be far away, inas-
much as the Jewish people
are turning homeward to
face the final tribulation,
and before that time begins
the Lord will take His true
church to glory.—Our Hope.
—In The Prophetic Voice.

The Jewish Exodus

The Jews of Bulgaria have
just established a Bulgarian
Palestine Bank with capital
of 10,000,000 leva, one-half
for the purchase of land in
Palestine, the rest for com-
mercial purposes connected
with Zion. Great numbers
of university students are
going from Germany. An
immense exodus from Gali-
cia, Bukovina, Transylvania
and Poland is in sight. Five
thousand families in Warsaw
alone registered for the mi-
gration before April 4, last.
—The Prophetic Voice.

Polish Jews Leaving

It is ascertained from re-
liable sources that on ac-
count of the awful persecu-
tion the Jews in Poland are
compelled to bear, 1,000,000
Jewish families are ready to
sell their homes and emi-
grate to Palestine as soon
as the way can be made for
them.—The Prophetic Voice.

Jewish Control of Things

While the Jews are less
than one per cent of the
people in the world, it is said
that they exercise a fifty-
one per cent control. Every-
thing worth while seems to
be getting more and more
into the hands of the Jews.
It is seen especially in the
mercantile and banking busi-
ness, in the mail order busi-
ness, hotel business, and in
the musical and theatrical
world. The fact is the Jew
is coming into his own more
rapidly now than at any

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and every body should read it.
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this great man of God compiled
by his wife since he departed to
be with his Lord.

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The Prophetic Voice.

Palestine The Nerve Center
Palestine is 160 miles
long, 60 miles broad, and
has been the center of the
earth since the call of A-
bram. It has been the truth
center of the world since
the birth of Christ. It is yet
to be the storm center of
the world when the antichrist
arises. It will be the glory
center of the universe when
Christ becomes all.—The
King's Business.—In The
Prophetic Voice.

Colby Believes world on Brink of Disaster

New York, May 2.—In a
plea for American relief for
the distressed of Europe,
made at a relief meeting
here tonight, Secretary of
State Colby said: "The
world is really at the brink
not of a great disaster, but
of utter disaster." Empha-
sizing the need for physi-
cians and medical supplies
in certain areas of Europe,
he urged the gathering "to
see that the great work-a-
day world of preoccupied
men and women, of well-
meaning and well-disposed,
but humanly selfish men and
women, are roused from
their distractions and their
preoccupations."

Tartars Massacre 17,000 Armenians

Tartars recently massa-
cred 17,000 Armenians within
the boundaries of the New
Armenian state at the in-
stigation of the Young Turks
in the Azerbaijan Govern-
ment, according to Archbish-
op Kholm, an Armenian
from Erivan, who has arriv-
ed in London to confer on
behalf of the Armenian Re-
public with allied authorities
regarding the situation in
Armenia.
Three thousand persons
herded in Tartar villages
and portions of the Arme-
nian frontier are being held
by the Tartars, according to
the Archbishop. He says
that in December, the Tar-
tars murdered 14,000 Arme-
nians at Akoulis, in Azer-
baijan, on the pretext that
Tartars had been massacred
in Armenian territory. The
Archbishop said also that
many massacres since the
armistice were declared to
have been due to the fact
that the frontiers between
Armenia and Azerbaijan
were not clearly defined.

Holiness Is Right

I am so glad I am saved, sanc-
tified and filled with the Holy
Ghost and a member of the
dear old Church of God. Praise
His holy name.
"For God hath not called us
unto uncleanness, but unto holi-
ness." 1 Thes. 4:7. "Follow
peace with all men, and holi-
ness without which no man
shall see the Lord." Heb. 12:14.
"Awake to righteousness, and
sin not; for some have not the
knowledge of God: I speak this
to your shame." 1 Cor. 15: 34.
Praise God, I am so glad I am
on the right road to-day and by
the help of the Lord I mean to
stand true till Jesus comes.
Glory. Pray for me.
Yours for lost souls,
Russel Fowler,
Lodi, Miss.

Demons a Reality (Demonology)

F. J. Lee

I want to so impress this thought that I come again with the same thought as before, but the heading reversed.

Many thousands have testified to coming in direct contact with demons. I once heard a reputed minister state that after receiving the baptism with the Holy Ghost, he was permitted to see demons and study them for three days. They were surrounding him, each one having their heads turned toward him and as he put his hand out toward them they would dart back. Do I believe this? I surely do. Love believeth all things that his brother tells until it can be proven that the brother has backslidden.

See demons? Yes, thousands are testifying to this, and because some have never been permitted to see them should they say this is untrue? Discernment means to see and know the whereabouts and working of demons. I know of several who have the gift of discernment. They have discerned the spirit on many occasions and when the spirit was cast out they saw it go and knew the party was delivered.

Many will brand me as a fanatic when they read this but it doesn't make any difference with me. I came very near backing down one time before when the Lord began to lead me out on the thought of demons; not only the thought but actual experience with them. While many were crying fanaticism I became alarmed and drew back, but while the saints of God were in prayer for me God's wonderful power came on me so great that I could not stand. While prostrate on the floor God's mighty power hovered over me and there revealed to me that I was in the right. So I arose with firmness of faith and confidence and faithfully promised God I would not longer draw back. For me to be shy of this subject just because some exalted opinion doesn't correspond with this, I cannot. Nay, but I must speak the things I have been taught by the Spirit of God and confirmed by the Word of God.

Demons infest the air. They are so numerous that many in spirit have beheld them as though a great cloud hovered over. The demons proclaimed at the tombs, "Our name is legion," signifying a great number. Besides the number that is already infesting the air and having access to this earth causing torment and weariness for the inhabitants, there will be two hundred million demons turned loose upon this earth. Rev. 9:16. Oh! it almost makes me shudder to think about how the inhabitants will yet suffer under demon power.

The description of these demons is as follows: They are so numerous as they go, it is like an army of locusts flying; they have faces as a man, body like a horse, hair like a woman and teeth like a lion. As they fly their wings sound like chariots of many horses in battle. They have stings in their tails by which they sting men as a scorpion would sting them. Demon horses were turned out and demons riding upon them. The horses had heads like a lion and out of their mouths issued smoke, fire and brimstone. By these three were the third part of men killed. At another place demons are described as looking like frogs. They appear in many different forms.

Many have tried to theorize the above and say it was a literal affair, that the smoke represented the smoke of gun powder. This sounds too ridiculous for me to accept; gun powder smoke doesn't kill the people but the Word says the smoke, the fire and the brimstone issuing from the mouths of these lion headed horses killed one third of the people. I must take this as it is stated and not be "slow of heart to believe the Scriptures" as Jesus accused some.

Demons appear in the form of different animals, vultures, reptiles etc. Some of the saints were called to see a lady who now lives in Cleveland, Tenn., who was at the point of death. Her throat had closed up till

she couldn't even swallow water. Many physicians had failed in her case, but while the saints were in prayer inspiration came to cast out the demon that had her bound. A sister discerned the demon as it went from her throat in the form of a serpent, and the lady was healed.

I have related this to show that we actually come in contact with demons, and many hundreds are being delivered today from these infernal spirits in this day of enlightenment on spiritual things as well as other things. The time has been when the veil was pulled over the eyes of the people till many had about decided there was no devil, but today the veil is being pulled aside and thousands are getting a glimpse into the spirit realm just above our heads and are seeing and knowing the workings of not only the devil but of myriads of demons.

If the thousands of today could only realize that demons are a reality and that they are causing pain, sickness, and sorrow, if the tens of thousands could realize that disease is spiritual, many of them would resort to God's way of healing and get healed of their maladies. I have made an expression here which many will question, but if I hadn't known by experience, observation and God's Word, I would not have made it; but I feel safe in saying that disease is spiritual. This will be the next caption.

(To be continued)

Bixby, Okla.

To the Dear Saints Scattered Abroad—Greetings in Jesus' Dear Name:

I am still thanking and praising God for victory over sin. Praise His dear name.

I am praising God for saving, sanctifying and filling me with the Holy Ghost. I am a member of the dear old Church of God. Hallelujah to Jesus!

I am glad I spoke in tongues as a Bible evidence spoken of in Acts 2:4. I thought once I had the Holy Ghost before. I ever spoke in tongues, but I found from reading God's Word that the people knew they had the Holy Ghost for they heard them speaking in other tongues and magnifying God. I am praising God for this strait and narrow way.

I thank God for the blessed Comforter that abides. "I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear; he shall baptize you with the Holy Ghost and with fire." Matt. 3:11.

"John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And preached saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized with water; but he shall baptize you with the Holy Ghost." Mark 1:4, 7, 8.

"John answered them, saying, I baptize with water; but there standeth one among you, whom ye know not; And I knew him not; but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost." John 1:26, 33.

"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." Acts 1:5.

"And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost." Acts 11:15, 16.

"He said unto them, Have ye received the Holy Ghost, since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied." Acts 19:2, 6.

I am so glad to see the dear

Evangel coming every week. I am living among strangers and it is so much pleasure to me to read the letters from the dear saints.

I ask an interest in the prayers of the saints everywhere. Your sister under the blood, Lethie Martin.

McHenry, Ky.

Dear Brother Tomlinson, and All the Saints Scattered Everywhere—Greetings in Jesus' Dear Name:

I praise God for this great salvation that can keep us from sin 365 days in a year, and not only that but makes us glorify Him in our body and in our Spirit which are His. (1 Cor. 6:20)

I thank God for this great salvation. I am saved, sanctified and filled with the Holy Ghost and spoke in other tongues as the Spirit gave the utterance. I praise Him because I am a member of the great Church of God.

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." 1 Thes. 5:23. Blameless means spotless so the Apostle Paul must have been praying for the great Church of God. The dear Lord gave His life for the church. "That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." Eph. 5:27. It is God's church. Blessed be His name. How I wish the blind could see out of obscurity and the deaf hear the Word of the Lord.

With love for all the saints, W. P. Bailey.

"The Wonderful Magnet."

"And I, if I be lifted up from the earth, Will draw all men unto me";— Christ, our great Redeemer said these Words, The Christ who died on Calvary.

With love He draws us unto Him, Oh! the wonderful power of "love." He's like a drawing magnet, This Christ in heaven above.

This Magnet does not pick up iron, But it grips the human heart; Then it sets the mind to thinking, For heaven—shall I make the start?

It keeps on gripping this Magnet strong, Then you hear in a soft, low tone; "Come unto me if you're heavy laden, I'm preparing for you a home."

Then when this Magnet picks you up, Your burdens are rolled away; Has this "wonderful Magnet" drawn your soul, Are you living for Christ to-day?

If this wonderful Magnet has gripped your soul, And for heaven you've made the start, Don't stop on the road at the "Way-side Inn," For the devil will steal your heart.

He is proprietor of this beautiful inn, And you must not go inside; For he'll offer you gifts of worldly things, If with him you will abide.

Then if you will heed the grippings, Of this Magnet true and strong: The devil cannot trick you, Christ will NEVER lead you wrong.

Although the way be narrow, And temptations 'round you fly; You must hold out faithful to the end, If you wish a home on high.

And when the last bend in the road you've turned, You'll see your mansion shining; The rest of the way will be easy to go, For all things are with roses entwined.

Composed by Lucy Kelley, Marion, Va.

Crab Orchard, Tenn.

Dear Brother Tomlinson, and all the Saints of God Everywhere—Greetings in Jesus' Name:

I want to sound a note of praise for my dear Savior. I can never praise Him enough for all the blessings He gives me. He has saved me from sin, sanctified and filled me with the Holy Ghost and He still abides. Praise His precious name forever. All I can do for Him in this

world is to live according to His Word. I can pray for lost souls and try in my weak way to lift Jesus up to them.

I am new in the way, but I want to trust Him for the healing of my body. He has healed me many times of headache, instantly, when always before I would have to take medicine and be sick for two or three days.

I am glad God led me in this way and I want to grow stronger every day and do more for Jesus than I have ever done before.

I want all the saints who read this to pray for me that I may be humble at Jesus' feet and do His will.

Pray that my husband may be saved before it is too late and that I may raise my children right.

Your sister under the blood, Mrs. S. W. Hutsell.

"Watch Therefore For Ye Know Not What Hour Your Lord Come."

"Take heed that no man deceive you. For many shall come in my name saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows." Matt. 24:5-8.

"And then shall many be offended, and shall betray one another, and many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure to the end, the same shall be saved." Matt. 24:10-13.

"Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew signs and wonders; inasmuch that, if it were possible, they shall deceive the very elect. Behold I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." Matt. 24:23-27.

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." Matt. 24:29, 30.

"So likewise ye, when ye shall see all these things, know that it is near, even at the doors." Matt. 24:33.

"Watch therefore: for ye know not what hour your Lord doth come. Therefore be ye also ready: for in such an hour as ye think not the Son of Man cometh." Matt. 24:42, 44.

Then, dear saints, it pays us to be ready and watching. "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left." Matt. 25:31-33.

"My grace is sufficient for thee, for my strength is made perfect in weakness." 2 Cor. 12:9.

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." 1 John 3:1, 2.

Dear saints, seeing that the

Reason for the Faith That Is in You

Can you quote right now—quickly—a verse from the Bible on which you base your knowledge that you are converted? What is the chapter and verse?

"Bud Robinson could repeat from memory one-sixth of the entire Bible. Can you repeat a single chapter besides the twenty-third Psalm? Can you repeat the twenty-third Psalm without hesitating?"

How often we wish that we could repeat a verse from the Bible when we are trying to tell some one about our blessed salvation.

You say you never could memorize anything—the reason is you never attempted it seriously.

There are some verses in the Bible that everyone should be able to repeat—especially the Pentecostal people.

The Bible Training Course by correspondence will show you how easily you can get some verses in your memory and keep them there—learn right in your own home by your own fireside.

But this is only a very, very little part of what the course offers—send today for further information. It will take but a moment to write your name in the coupon below.

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Without obligation to me, please send me full information about the correspondence course in Bible Training.

Name _____

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City and State _____

promises are unto us, we ought to keep the commandments and be ready to meet Jesus when He comes.

And to you, poor sinners, you had better get oil in your vessels or you will be like the foolish virgins, "Afterward came also the other virgins," saying, "Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not." Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh." Matt. 25:11-13.

Mrs. Georgia Laughlin, Altoona, Ala.

Red Bay, Ala.

Dear Brother Tomlinson, and All the Dear Saints Scattered Abroad—Greetings in Jesus' Dear Name:

I want to sound a note of praise to my blessed Savior for what He has done for me. I am saved, sanctified and the Holy Ghost abides. Praise God. I have been in this way about one year and the way gets sweeter every day. Thank God for His dear church, the Church of God.

Jesus said, "Thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Matt. 16:18. The Church of God is rising and shining above all opposition. Surely the gates of hell shall not prevail against it. I praise and thank God for the light He has given me on the Bible church, the pillar and ground of the truth. Bless His name.

I thank Him for showing me it is right to pay tithes. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10. Dear saints, this is the key that opens the windows of heaven through which the blessings flow. Glory to God.

I thank God for His mighty healing power. He is keeping me both soul and body every day.

Please pray for me that I will stay humble at the foot of the cross and do the Lord's will. Also pray that one of my brothers and two of my sisters will turn and come this way before it is too late.

Yours for lost souls and the Church of God.

L. A. Moxley.

An Honest Confession is Good For the Soul

Dear Brother Tomlinson, and Evangel Readers—Greetings in Jesus' Dear Name:

I want to sound a note of praise to my blessed Redeemer.

I thank God because the Holy Spirit still abides. Praise the Lord forevermore.

Although I am away from the church and the saints so I do not have the privilege of attending meeting the Lord blesses me just the same. The devil sets many traps for me but the Word says He will make a way for our escape, also His grace is sufficient.

Dear saints, I know the Church of God is right and the rules are not too strict. We can't slip around and do things against the rules and keep the Holy Ghost when we have the light. Praise God. Dear people, I know what I am talking about for I have had some experience along this line. I was once a strong spiritual member and I moved away from the holiness people and lived among people that were opposed to holiness. I grew cold and almost backslid. I went far enough to break some of the rules of the church. I soon found I was wrong so I went down on my knees before God and asked forgiveness. "Thank God, I believe that He forgave me and I promised Him that I would never be guilty of that again.

I felt like I must confess as I can't go to the church and I know of no better way than through the Evangel. God knows and I must confess it.

I want all the dear saints to pray for me that I may grow stronger in the Lord, also for the healing of my body. I have been sick all winter and the Lord has healed me many times. I know He is the same yesterday, to-day and forever.

Pray for my husband that he may receive the Holy Ghost. If any Church of God preachers feel led to come to our home and preach, we would be glad for them to come. We live one and a half miles south of Winona, Miss.

Your sister in Christ, Bertha Fox.

Report

Dear Brother Tomlinson—Greetings in Jesus' Name: I am praising God this morning for victory at this place. Glory to God.

Our services and prayer meetings have been good. Four little girls received the Holy Ghost and three were reclaimed, also some older ones. Several more have said, "Pray for us." Glory to God.

The enemy has tried to destroy the work here, but the saints held on to God and now we have gained the victory.

Saints, pray for the church here. Your brother, awaiting the coming of Jesus.

Fred Stafford.

